| AMENDMENT OF SOLICITATION/MODIFIC | ONTRACT | | 1. CONTRACT ID CODE | PAGE OF PAGES | | | | | |
|---|--|---|--|--|--------------------------------------|-------------------------------------|--|--|--|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE | DATE | 4. REC | UISITION/PURCHASE REQ. NO. | 5. PROJE | ⊥ | | | |
| 1323 | See Blo | ck 16C | 22EE | 001558 | | | | | |
| 6. ISSUED BY CODE | 892434 | 031 100 | 7. ADMINISTERED BY (If other than Item 6) CODE 03601 | | | | | | |
| Golden Field Office U.S. Department of Energy 15013 Denver West Parkway Golden CO 80401 | | Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401 | | | | | | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street | , county, State and | I ZIP Code) | (x) 9A | AMENDMENT OF SOLICITATION NO. | | | | | |
| Alliance For Sustainable Energy, LLC Attn: Tom Fleener PO BOX 4011 Mailstop RSF-053 Golden CO 804024011 | | | 9B. DATED (SEE ITEM 11) x 10A. MODIFICATION OF CONTRACT/ORDER NO. DE - AC36-08G028308 10B. DATED (SEE ITEM 13) | | | | | | |
| CODE | FACILITY COD | ıF | | 7/29/2008 | | | | | |
| | | | | | | | | | |
| ☐ The above numbered solicitation is amended as set for | | | | IENTS OF SOLICITATIONS | | is not extended. | | | |
| CHECK ONE A. THIS CHANGE ORDER IS ISSUED I ORDER NO. IN ITEM 10A. | nce to the solicite uired) ODIFICATION O | F CONTRACTS/ORDERS | s. IT MO | | SCRIBED II | N ITEM 14. | | | |
| appropriation data, etc.) SET FORTH C. THIS SUPPLEMENTAL AGREEMEN | | | | | | | | | |
| D. OTHER (Specify type of modification | and authority) | | | | | | | | |
| X Clause I.149 970.524 | | inges (Dec. 2 | 0001 | | | | | | |
| | | | | 1 | | | | | |
| E.IMPORTANT: Contractor ☐ is not 14. DESCRIPTION OF AMENDMENT/MODIFICATION UEI: DVGLNXBURMP3 Administrative modification | (Organized by U | • | luding s | olicitation/contract subject matter where feasib | ole.) | Contract | | | |
| Number DE-AC36-08G028308: I. II. Section J - List of Docu and Administrative Requireme Measurement Plan is hereby d contract remain the same. Th Energy Laboratory. Clause I 140-970.5232-4 Obli presently obligated by the G | ments, E nts (Lis eleted a is Contr gation o | xhibits, and t B), and Att nd replaced; act is to man f Funds (Dec | Oth tach III nage 200 | er Attachments, Attachm ment J, Performance Eva . All other terms and c and operate the Nation 0) is changed to reflec | ent F, luatic onditi al Ren | Operating on And ons of the newable | | | |
| Continued | | | | | | | | | |
| Except as provided herein, all terms and conditions of the | e document refe | erenced in Item 9 A or 10A | | | | | | | |
| 15A. NAME AND TITLE OF SIGNER (Type or print) | | | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) | | | | | | |
| | | | Jea | n M. Siekerka | | | | | |
| 15B. CONTRACTOR/OFFEROR | | 15C. DATE SIGNED | 16B. | UNITED STATES OF AMERICA | | 16C. DATE SIGNED | | | |
| | | | Si | gnature on File | | 05/18/2022 | | | |
| (Signature of person authorized to sign) | | | | (Signature of Contracting Officer) | | 03/10/2022 | | | |

CONTINUATION SHEET REFERENCE NO. OF DOCUMENT BEING CONTINUED
DE-AC36-08G028308/1323

PAGE OF 2

NAME OF OFFEROR OR CONTRACTOR

Alliance For Sustainable Energy, LLC

| EM NO. | SUPPLIES/SERVICES | QUANTITY | | UNIT PRICE | AMOUNT |
|--------|---|----------|-----|------------|--------|
| A) | (B) | (C) | (D) | (E) | (F) |
| | LIST OF CHANGES: | | | | |
| | Reason for Modification: Other Administrative | | | | |
| | Action | | | | |
| | Total Amount for this Modification: \$0.00 | | | | |
| | New Total Amount for this Version: \$0.00 | | | | |
| | New Total Amount for this Award: \$6,894,776,180.63 CHANGES FOR LINE ITEM NUMBER: 7000 | | | | |
| | CHANGES FOR LINE IIEM NOMBER: 7000 | | | | |
| | NEW DELIVERY LOCATION RECORD: | | | | |
| | Quantity: 0 | | | | |
| | Amount: \$0.00 | | | | |
| | Days after award: Unassigned | | | | |
| | Shipping Address: | | | | |
| | Golden Field Office | | | | |
| | U.S. Department of Energy | | | | |
| | Golden Field Office | | | | |
| | 15013 Denver West Parkway | | | | |
| | Golden CO 80401 | | | | |
| | Mark For Address: | | | | |
| | Hark for Madross. | | | | |
| | NEW ACCOUNTING CODE ADDED: | | | | |
| | Account code: | | | | |
| | 00000-0000-00-000000-00000-0000000-00000 | | | | |
| | -000000 | | | | |
| | Fund 00000 | | | | |
| | Appr Year 0000 | | | | |
| | Allottee 00 | | | | |
| | Reporting Entity 000000 | | | | |
| | Object Class 00000 | | | | |
| | Program 0000000 Project 0000000 | | | | |
| | WFO 0000000 | | | | |
| | Local Use 0000000 | | | | |
| | Quantity: 0 | | | | |
| | Amount: \$0.00 | | | | |
| | Percent: 0 | | | | |
| | Subject To Funding: N | | | | |
| | Payment Address: | | | | |
| | | | | | |
| | | | | | |
| | Payment: | | | | |
| | VIPERS | | | | |
| | https://vipers.doe.gov | | | | |
| | Any questions, please contact | | | | |
| | by call/email 855-384-7377 or | | | | |
| | VipersSupport@hq.doe.gov | | | | |
| | Period of Performance: 07/29/2008 to 09/30/2023 | | | | |
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